



FILED FOR RECORD

02/25/2026 08:23am

BY: *Traci Turner*

PUBLIC NOTICE

HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4

**WILL HOLD A REGULAR OPEN MEETING AT THE
BATSON FIRE DEPARTMENT**

DATE:

Thursday, March 5, 2026

TIME:

5:00 PM

PUBLIC WELCOME

Hardin County Emergency Service District 4

Meeting Agenda

March 5, 2026

5:00 pm

Regular Open Meeting

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White, John Leslie Hancock – Secretary/Treasurer

I. Call to order

II. Invocation

III. Roll call

IV. Reading & Approval of minutes from last meeting

V. Financial Report

VI. Discuss/ possible action on Payment of bills

VII. Old Business

- a. Discuss /possible action on architecture firm for drawings for Community Center / BFD Training / Shelter.

VIII. New Business

- a. Workshop on drawing for Community Center/ BFD Substation/ Shelter
- b. Discuss/ Possible action on driveway & culvert installation on Fregia Rd.
- c. Discuss/Possible action on accepting bid on steel & sheet metal for Community Center/ BFD substation/ Shelter from MBR Express
- d. Open discussion with no action.

IX. Adjournment